



Online Bible Discussion

Monday 27th September 2021

Exodus 2

God Hears Israel's Groaning

23 During those many days the king of Egypt died, and the people of Israel groaned because of their slavery and cried out for help. Their cry for rescue from slavery came up to God. 24 And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob. 25 God saw the people of Israel—and God knew.

- Israel groaned and cried out to God for help
- That cry came up to God
- God remembers His covenant
- God saw the people of Israel—and God knew.

Ra'ah - See

Definition Strong's Number: 07200

1. to see, look at, inspect, perceive, consider
 1. (Qal)
 1. to see
 2. to see, perceive
 3. to see, have vision
 4. to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out
- Did God forget about His people in slavery and His covenant?

Exodus 12:40-42

40 The time that the people of Israel lived in Egypt was 430 years. **41** At the end of 430 years, on that very day, all the hosts of the Lord went out from the land of Egypt. **42** It was a night of watching by the Lord, to bring them out of the land of Egypt; so this same night is a night of watching kept to the Lord by all the people of Israel throughout their generations.

Exodus 3

The Burning Bush

3 Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. **2** And the angel of the Lord appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. **3** And Moses said, "I will turn aside to see this great sight, why the bush is not burned." **4** When the Lord saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." **5** Then he said, "Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground." **6** And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

7 Then the Lord said, "I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, **8** and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites.

- God see's
- God hear's
- God know's
- God comes down
- What does it mean to us when we hear God came down?

9 And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them. 10 Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt."

- God responds - God needs a human vessel

11 But Moses said to God, "Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?" 12 He said, "But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain."

13 Then Moses said to God, "If I come to the people of Israel and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" 14 God said to Moses, "I am who I am."^[a]

Strong's Number: 01961

Hayah

1. to exist, be in existence 1a
- God is self existent

Yahweh, **name for the God of the Israelites**, representing the biblical pronunciation of "YHWH," the Hebrew name revealed to Moses in the book of Exodus. The name YHWH, consisting of the sequence of consonants Yod, Heh, Waw, and Heh.

And he said, "Say this to the people of Israel: 'I am has sent me to you.'

- I AM sent Moses

" 15 God also said to Moses, "Say this to the people of Israel: 'The Lord,^[b] the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me

to you.' This is my name forever, and thus I am to be remembered throughout all generations.

- God - is God of the people of Israel
- I AM proclaims - I AM the Lord, the God of your fathers
- the God of Abraham
- The God of Isaac
- The God of Jacob
- This is my name forever
- I AM to be remembered throughout all generations
- The Lord God's name hasn't changed in the New Testament,
- His name hasn't been replaced
- The Lord God is the God of the people of Israel forever and to be remembered throughout all generations

16 Go and gather the elders of Israel together and say to them, 'The Lord, the God of your fathers, the God of Abraham, of Isaac, and of Jacob, has appeared to me, saying, "I have observed you and what has been done to you in Egypt, **17** and I promise that I will bring you up out of the affliction of Egypt to the land of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites, a land flowing with milk and honey."

- God observed what was done to them
- God promises to bring them out deliver them
- Bring them into their own land

18 And they will listen to your voice, and you and the elders of Israel shall go to the king of Egypt and say to him, 'The Lord, the God of the Hebrews, has met with us; and now, please let us go a three days' journey into the wilderness, that we may sacrifice to the Lord our God.' **19** But I know that the king of Egypt will not let you go unless compelled by a mighty hand.^[c] **20** So I will stretch out my hand and strike Egypt with all the wonders that I will do in it; after that he will let you go. **21** And I will give this people favor in the sight of the Egyptians; and when you go, you shall not go empty, **22** but each woman shall ask of her neighbor, and any woman who lives in her house, for silver and gold jewelry, and for clothing. You shall put them on your sons and on your daughters. So you shall plunder the Egyptians."

- Blessed as they go
- Restoration for goodness blessing they had prior to slavery
- Restoration of all things

Summary

God hears, sees knows and comes down to the Israelite people
Declaring I AM the God of Abraham Isaac and Jacob that is my name forever and we
are to remember it throughout all generations.